



DEADLINE – APRIL 30, 2009

Designers may submit documentation of up to five projects. This form must accompany each entry and may be photocopied for multiple entries. Late, misdirected, fax, email, partial or non-Utah resident entries cannot be accepted. Documentation of a maximum of 10 images per designer can be accepted in the form of digital CD/DVD, slide, or 2-D hard copy not exceeding 8 1/2 " x 11". Please do not send original or one-of-a-kind material.

PROJECT NAME:
DESIGN CATEGORY: Lite Land Land Land Land Land Land Land Land
O Architecture (structural, landscape, etc.) O Communication (graphic, web, packaging, advertising)
O Community design / planning O Consumer products (fashion, furniture, electronics, etc.)
O Environmental (interior, lighting, sets, etc.) O Industrial E3/GM ANTS UTAH 200
O Other (please explain)
Designer / Firm Name:
Address:
14/4/4
City, State and Zip Code:
106416 8 X 1275
Telephone: email:
2 N CARSIGIO
Other designers / team members involved (if applicable):
Client:
Cilent:
Please submit: O entry form O documentation O resume / bio O SASE for return of entry
O explanation of each project as it would appear in the catalogue to include design concept, material or
medium used, dimensions, etc. (please do not exceed two pages)
mediam used, dimensions, etc. (please do not exceed two pages)
the Englisher
Your signature below indicates your acceptance of the following: 1.) The Utah Arts Council nor the juror of Design Arts Utah
2009 will be held responsible for late, lost, or damaged entries; 2.) The Utah Arts Council may use images you submit without restriction for promotion, publicity and the exhibition catalogue; 3.) Designs accepted into the exhibition will be available
from June 15 through August 4, 2008 and will not be removed from the exhibition until August 3, 2009; 4.) All designs
submitted are original and do not violate, in part or in whole, any other copyrighted work; 5.) When possible, the actual
design object will be part of the exhibition. Otherwise, professional documentation ready for exhibition will be provided by
the designer.
Signature:
Date